



The Apocrypha: [King James Version]

Derek A. Shaver

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Meaning; *hidden*, or *spurious*. The name given to certain ancient books which found a place in the LXX. and Latin Vulgate versions of the Old Testament, and were appended to all the great translations made from them in the sixteenth century.

The Old Testament Apocrypha *generally* consists of fourteen books, the chief of which are the Books of the Maccabees (q.v.), the Books of Esdras, the Book of Wisdom, the Book of Baruch, the Book of Esther, Ecclesiasticus, Tobit, Judith, etc. The term apocrypha is used with various meanings, including "hidden", "esoteric", "spurious", "of questionable authenticity", ancient Chinese "revealed texts and objects" and "Christian texts that are not canonical".


The general term is usually applied to the books in the Roman Catholic Bible, and the Eastern Orthodox Bible, but not the Protestant Bible on their claim that it is not God's word. As such, it is misleading in this sense to refer to the Gospel according to the Hebrews or Gnostic writings as apocryphal, because they would not be classified in the same category by orthodox believers: they would be classified as a heretical subset of antilegomenae, to distinguish them from now-canonical ancient antilegomenae such as 2 Peter, 3 John and the Revelation of John, and non-canonical but non-heretical books which were quoted by the Early Fathers such as the pseudepigraphic Epistle of Barnabas, the Didache, or The Shepherd of Hermas. The gnostic writings are generally not accorded any status, not even a negative one: they are ignored, as they are incompatible with the accepted canon *prima facie*. Non-canonical books are texts of uncertain authenticity, or writings where the work is seriously questioned. Given that different denominations have different beliefs about what constitutes canonical scripture, there are several versions of the apocrypha. During 16th-century controversies about the biblical canon, the word acquired a negative connotation, and has become a synonym for "spurious" or "false". This usage usually involves fictitious or legendary accounts that are plausible enough to be commonly considered true.

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The Song Of The Three Children
Bel And The Dragon
The Prayer Of Manasses

The First Book Of Maccabees
The Second Book Of Maccabees

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